

In the Broad Field of Religion

Y. M. C. A. PLANS TO BROADEN ITS SCOPE OF RELIGIOUS ACTIVITIES

Committee in Charge Outlines Extensive Program for the Coming Year

The religious work committee of the Young Men's Christian Association, composed of W. G. Hall, C. G. Tracy, W. H. Soper, C. B. Gage, R. Banks, Dr. S. D. Barnes and Lloyd R. Killam, has recently outlined the strongest program of religious work ever undertaken by the local association, and it feels that the coming year will be by far the best in the history of the work. Last year was the first time that a strong religious work program was outlined, and it proved a year of beginnings. Lloyd R. Killam, the religious work secretary, was new to the field, and it took considerable time for him to determine just what were the best plans for the Honolulu work. Now that he and the committee have decided upon the methods of advance, a strong year's work faces the association.

Bible classes of every description will be organized during the coming fall, for young men and old, educated and uneducated, and for the boys who go to school and those who work. The goal for this year is 400, which was set for the local association by the Men and Religion team. Every association in the country has been asked to have at least 25 per cent of its members in Bible classes, and the Honolulu institution expects to reach the mark. Ten classes will be organized in the men's department as the beginning of the fall work, and they will be led by those men who have had experience in teaching such classes. The local institution aims to give the highest possible grade of instruction, and most of the leaders have been enrolled in a class for training in methods of teaching, which class has been under the direction of General Secretary Paul Super. The class leaders during the coming year will be G. H. Tuttle, A. E. Larimer, Jay A. Urice, Robert Anderson, W. H. Hendricks, Dr. A. P. Jackson, Paul Super, R. M. Gross and Lloyd Killam. The classes will open on the evening of October 6.

Each member of the boys' department is assigned to a club which has its own social life, athletic contests and Bible study, and eight such clubs

are to be organized among the employed boys. Some of the leaders of the Bible classes in these clubs will be J. F. Nelson, C. F. Loomis, J. C. Wine and A. E. Larimer. The grammar school boys will have similar clubs, and this plan of combining all of a boy's interest has proved to be a successful manner in introducing the boy to a thorough study of the Bible.

Extension Work. The extension work which received such marked impetus last year, will be carried forward during the coming year. The meetings at the Honolulu Iron Works and the Catton-Neill shops, which were so successful, will be resumed the first of next month, and plans for doing a similar work at a number of the military posts are under way. It had been hoped that the army Y. M. C. A. would be able to organize in the city by this time, but since it has not, the city association will do what it can at the various posts. Several gospel teams will be organized to conduct services in the local churches and missions. The industrial school has asked that these speakers be sent regularly to the institution to speak to the boys.

Religious Meetings. The plans for the association's religious meetings during the coming year have not as yet been definitely settled, but the religious work committee is now discussing the advisability of holding a meeting in one of the theaters each Sunday evening during the winter and spring. The committee, however, is waiting until after the meetings of the council of the Inter-Church Federation before it decides definitely just what shall be done along this line. An assembly will be held at the association each Thursday evening for the students in attendance at the night school classes. The meetings at Oahu prison, under the leadership of John Martin, will be continued. Mr. Martin has been in charge of this work for the past 12 years.

What will likely prove to be one of the most far-reaching significances of any work of the year, will be the church attendance campaign, which the association will carry on in the effort to get more men to regularly attend the churches. A comprehensive plan of advertising the churches and their religious to the community forms a part of the campaign.

KOREAN SCHOOL IS IMPORTANT FACTOR IN EDUCATIONAL FIELD



Dr. Syngman Rhee, principal of the Korean Boarding and Day School

Among the many Christian mission schools of Honolulu, the Korean Boarding and Day School, Heretania and Punchbowl streets, fills a need in caring for a large number of Korean boys, gathered together from the different islands, who could not gain admission into the government schools, on account of the crowded condition. Many of these boys whose parents are helpless, work during the vacation periods in order to save enough money to pay for their board while in school, which is the only charge made. Others are orphans and need scholarships. Friends here and on the mainland are interested in quite a few of these worthy, ambitious boys.

The school premises are well located. The place was purchased from the Hawaiian Board some years ago by the Methodist mission, and a private school, with government recognition, has been maintained. Passing successfully through its primary grades, some of the students have entered the McKinley High School or the college department of Mills school, and one has recently matriculated at the College of Hawaii and will pursue in science.

The coming to Hawaii of Dr. Syngman Rhee, and his taking the position of principal of the school means a large sphere for his influence. He is eminently qualified as an educator and spiritual leader, and his appointment in full control of the educational work meets with the approval and the enthusiastic support of his fellow countrymen. Doctor Rhee will be assisted in his work by Mr. and Mrs. Rudolph Zurbuchen, residing in the dormitory; Mrs. Harriet L. Grove, Mrs. King and two competent Korean instructors, together with an athletic director. It is proposed to inaugurate a department for training leaders—young men who will be qualified to occupy positions as teachers or preachers, either in Hawaii or in the homeland.

Owing to the increased attendance contemplated owing to the new management, it was decided some few weeks ago to enlarge the present buildings and to make some necessary repairs. This expense has been in part provided for by gifts from the friends of the institution. A few hundred dollars are still needed, however, in order to rebuild the dining

hall and smaller outbuildings. Donations will be most gratefully received. R. H. Trent is the treasurer, and he will acknowledge the receipt of the same or furnish any further information.

The story of the life of Dr. Syngman Rhee, author, editor and minister, is one of marked interest, and he gives the following version of it: "I was born of a respectable family in Korea, and early trained in the philosophy and ethics of Confucius. My earliest recollections are associated with daily study of great books spread out before me, whole pages of which I was expected to commit to memory. My parents' ambitions was to train me for a government position, only to be secured through much study and political patronage. I recall the fact, also, that my mother took me in my boyhood days, especially on the anniversary of my birth, to the Buddhist temple. The temples are usually built in quiet, distant retreats, and I must say that these visits made a profound impression on my youthful nature, and greatly fostered my religious instincts.

"In due time I learned of the coming into my country of the Christian missionaries, and soon partook of the common feeling of surprise and expectancy. We called Christianly the 'religion of the foreign devils,' and prayed earnestly to our native gods for its utter destruction before it should harm our beloved land. It was not long before the American missionaries opened a school in which boys were taught not only the truths of the Christian religion, but also a knowledge of the English language. Without letting my parents know, I entered as a pupil for the sole purpose of acquiring the use of the English tongue in order to qualify myself more fully for a government position. At first the missionaries did not make a very deep impression upon me until one day I learned from the great truth of freedom, which Christian civilization brings to a depressed and down-trodden people, such as mine were. I drank deeply from the fountain of this great truth, which greatly appealed to me. I also longed to make it known to my fellow countrymen, bound in the chains of political and religious slavery. Other students of the school shared with me in this same desire, and it was not long before we decided to issue a little paper, the first to be published in my country in the interest of this new truth. The missionaries faithfully warned us of the danger of such a venture, for as yet the great masses of our people were groping in the darkness of superstition, and the authorities were opposed to any expression of political freedom.

"In due time the sentiments of our paper excited widespread interest, and several hundred of the brightest and most influential young men of Seoul organized themselves into a society for the purpose of securing larger political liberty, as well as greatly needed government reform. The authorities became offended and trouble arose. Several arrests were made and the leaders of the new movement were thrown into prison, and among others, I was tried and sentenced to death. For seven years I was confined in a wretched cell in a dark, dirty prison, my feet in stocks and my hands in chains behind my back, while I was obliged to wear day and night a wooden collar, made of a thick board or plank three feet long, two feet broad and some inches thick. It was quite impossible to lie down during these weeks and months

SUNDAY SERVICES

CENTRAL UNION CHURCH

Rev. Doremus Scudder, D. D., Minister; Rev. Amos A. Ebersole, Associate Minister.

9:50 a. m.—Bible School. Mr. Vaughan MacCaughy, Superintendent.

11 a. m.—Morning Worship. Sermon by Rev. W. B. Oleson, "The Grace of God."

Christian Endeavor meeting at 6:30 p. m., "Vacation Gleanings." Leader, Miss Secora Estayeva.

7:30 p. m.—Evening service.

A cordial invitation is extended to all strangers and visitors in the city to attend these services.

Well trained and efficient experts are demanded in every branch of activity today, and the Sunday School is no exception to this rule. To help in supplying the call for responsive, thoroughly prepared, up-to-date instructors, a Teachers' Training Class has been organized under the leadership of Charles T. Flitts, principal of Punahou Preparatory School. In February, 1913, Mr. Flitts planned and completed a sixteen weeks' course and now opens "The Pilgrim Preparatory Course," which extends over forty weeks in the work outlined for the first year, and provides as well for a second year of observation and practice work.

This course is of great practical value and well adapted to the needs of Honolulu because well designed for those who have never taught, it may well be taken by those now enrolled on the faculty of the Bible School who have had no definite training. Particular emphasis is placed on the biographical element in the Bible and the personal element so indispensable to good teaching. The text books, which will be furnished each member of the class are, "Talks with the Training Class," by Miss Margaret Slattery, a pedagogical expert; "Biographical Studies in the Old and New Testaments," by Doctor Strong; and "The Teacher's That Teaches," by Prof. Amos R. Wells.

While this course is offered by the Central Union Bible School it is open to teachers or would-be teachers of any Bible School in Honolulu who wish to prepare themselves for greater efficiency in their own organizations. To avoid conflict with the usual teaching hour the time for this class has been set at 9 o'clock. It will meet in the church parlors, Richards street entrance. You are cordially invited.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Church located on King street, one block Ewa of Thomas square.

Sunday School, 9:45 a. m., classes adapted to all ages, and adult class in both English and Hawaiian. I. H. Harbottle, superintendent.

On Sunday, Sept. 21 (tomorrow), commencing at 9:45 a. m., the entire forenoon will be devoted to the District Convention of all the Sunday Schools connected with this church in the city.

An elaborate program is to be given in which the following Sunday Schools will take part: Chinese Sunday School, Japanese Sunday School, Pa-

of suffering, while the coarsest kind of food was scantily given me.

"One day the door of the cell was thrown open and we were told that the officers of the government were coming to lead one of us forth to execution. The guards, when asked, pointed to me as the victim, and I could not but rejoice, for I felt that even a bloody execution would be a happy relief to my sufferings. Surely, my very life was a living death. And so I just had time to commit to my fellow prisoner a message which he faithfully promised to convey, if possible, to my parents. When the sheriff approached, instead of seizing me, he laid his hands on the poor fellow next me and dragged him forth to die while I was left to writhe in agony.

It was then that I recalled what the missionaries had told us about the living God and his eternal love, and I knelt on the floor and prayed. Instantly there came into my soul a peace which I had never known before, and at once began to speak to those about me of this wonderful, new experience, both to the guards and to my fellow prisoners, who listened with great interest.

"At last one of the wardens was able to secure for me a small New Testament printed in the English language, and I shall never forget the delight it gave me to read its holy pages, while one of the keepers turned the leaves, for my hands were still in chains behind my back. Day after day I read with the tears streaming down my cheeks and explained the best I could to those about me of the wonderful truths which it set forth. It was not long before some of these entered into the same peace which I had found, and this, coming to the ears of the jailer, he too, inquired of the new religion and was wonderfully converted to God. Through the kindness of these men, I was soon removed to a larger cell and had the wooden collar and chains removed. Upwards of forty of these prisoners became Christians, and most of them remain faithful to this day. During my tour on the mainland and over the islands, I have met them here and there and found them still following the footsteps of Christ.

"Later on, when my country became the battleground of two great wars, I made my escape to America and entered the George Washington university in Washington, D. C., afterwards pursuing my studies in Harvard and Princeton, where I obtained my doctorate degree. Returning to Korea for two years, I was engaged in Y. M. C. A. work as general secretary, and was later sent by the Methodist Episcopal church as a lay delegate to the great convention in Minneapolis, which convened a year ago last May. At the conclusion of the session I traveled extensively throughout the United States in the interest of the mission work in Korea, arriving in Hawaii last March upon the urgent invitation of my own people to assist in educational work among them."

lama Sunday School, Kalih-waena Sunday School and Main Sunday School. The parents and friends of scholars in these schools and all others interested in Sunday School work are invited to be present.

None of the Mission Schools will be held during the afternoon.

Evening services will be as usual. Zion's Religio-Literary Society at 8 p. m. A systematic study of "Latter Day Revelation and a normal course on the Book of Mormon is being conducted, supplemented by a musical and literary program. James Puuhau, president.

7:30 p. m.—Evening Worship. Elder G. J. Waller will be the preacher and as he has just returned from the mainland, will have something both interesting and beneficial to present.

Not connected in any way with the Utah Mormon Church. We are not ashamed of our doctrine and invite honest investigation. Strangers welcome at all meetings.

FIRST METHODIST E. CHURCH
corner Beretania and Victoria streets. R. Elmer Smith, Pastor. Telephone 3252. Parsonage adjoins church. The regular services of the church are as follows:

Sunday School, 9:45 a. m.
Men's Bible Class at 9:45 a. m.
Preaching Services at 11 a. m.
Epworth League Service at 6:30 p. m.
Preaching Service at 7:30 p. m.
Wednesday Prayer Meeting, 7:30 p. m.

The Men's Bible Class is taught by Judge Quarles, and all men will receive a cordial welcome at this class.

Sunday school at the usual hour. If you do not go to Sunday school elsewhere, we invite you to join one of our classes. You will find the hour not only an enjoyable one but a profitable one. The Men's Bible Class is taught by Judge Quarles and all men will receive a cordial welcome at this class.

This will be Rally Day in the Sunday School. All pupils are urgently requested to be present, as we wish to have as large an attendance as possible on this special occasion.

The pastor will occupy the pulpit at the morning preaching service.

Miss Elizabeth Jones will be the soloist at this service.

Epworth League service as usual at 6:30. Mr. Edward Cooper will be the leader.

The pastor will preach at the evening service at 7:30, his subject being "Are We All Going to Heaven?" Ralph Quarles will give a violin solo at this service. This is the first evening service we have had since the last of July, when the union meetings in the Bijou theater were inaugurated. We hope our congregation will turn out in large numbers.

Ours is a People's Church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching, and inspiring and helpful devotional services. Friends of all climes, strangers and the well-known, mainland and kamaaina, are all alike urged to enjoy all the privileges of the church. "Come then with us and we will do these good."

FIRST CHURCH OF CHRIST, SCIENTIST

All services held in the Odd Fellows' building, Fort street.

Sunday services, 11 a. m. Subject, "Matter."

Sunday school, 9:45 a. m.

Wednesday evening meetings, 8 p. m. Free reading room, Odd Fellows' building, Fort street. Hours, 11 a. m. to 1 p. m. All welcome.

CATHOLIC CATHEDRAL

Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeiguna, pastor; Father Maximin, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

ST. AUGUSTINE'S CHAPEL
Ohua lane, Walkiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m. A vocal quartet from the 1st Infantry Band at Schofield Barracks will sing John Wiegand's mass in honor of the Sacred Heart at Catholic Chapel, Walkiki, at 9 a. m. Sunday, Sept. 21, at 9 a. m. The quartet is composed as follows: First tenor, George M. Fricke; second tenor, John W. Sheldon; first bass, Francis Leigh; second bass, Christian Wagner. Professor Leigh, who is the instructor of the quartet, will sing for the offertory "Pro Peccatis" from the "Stabat Mater" by Rossini. Organist, "Sonny" Cunha.

EPISCOPAL CHURCHES

St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Resterick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroell, pastor. Sunday services, 8 a. m. and 11 a. m. St. Clement's Church—Wilner avenue, corner Makiki. Rev. Canon U. Barnes, rector. Holy Communion, 11 a. m.; evensong, 7:30 p. m.

St. Elizabeth's Church—Corner King street and Pua lane. Rev. W. E. Potwine, pastor. Sunday services, 7 and 11 a. m. and 7:30 p. m. Korean services, 2:30 p. m.

St. Mark's Mission—Kapahulu road. Rev. Leopold Kroell, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.; morning prayer and address, Sunday, Wednesday, 10 a. m.; Sunday School and children's service, 3 p. m.

Epiphany Mission—Tenth and Palolo avenues. Rev. F. A. Saylor, priest in charge.

Services—First and third Sundays, 7 a. m., 11 a. m. and 7:30 p. m. Second, fourth and fifth Sundays, 11 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion, first Sunday of the month.

THE CHRISTIAN CHURCH
King and Alakea streets. David C. Peters, minister.

The Bible School opens at 9:45 a. m. This is a series of Bible studies. Men everywhere are becoming inter-

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ested in the contents of the Bible. This is especially true of young men. There is a class of young men so engaged in this school. You are invited. The morning sermon at 11 o'clock will be the last in the series on "The Miracles of Jesus." The series will be followed by one on "The Social Teachings of Jesus."

The evening service occurs from 6 to 7, followed by the Young People's meeting, which closes in time for the meeting at the Bijou, Doctor Brodie preaching.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

1704 Lusitania street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

KAWAIAHAWA CHURCH

Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:00 p. m.

GERMAN LUTHERAN CHURCH

Beretania avenue near Punchbowl street. Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.

KAUNAKAPILI CHURCH

Rev. H. K. Evers, Minister. 10 a. m.—Sunday School, International Sunday School Lessons. Mr. A. K. Kamoiapi, superintendent. Hawaiian department, Mrs. L. G. Marshall, English.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

The regular monthly services in English will be held at Kaunakapili Church tomorrow morning, beginning at 11 o'clock. Rev. Robert B. Whitaker will speak. A cordial invitation is extended to the public.

SEVENTH DAY ADVENTIST CHURCH

767 Kuan street. Robert McKee, pastor. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.

SALVATION ARMY

Regular services held in Salvation Army Hall, Nuuanu street, between Merchant and Queen streets. Every evening at 8 p. m.

Friday, 8 p. m., Y. P. I.

Sunday, 10 a. m., Sunday School; 11 a. m., Holiness meeting; Sunday School at 2:30 p. m. School and Li-liha streets; Sunday School at 2:30 p. m. and 3 p. m. at Li-liha street; Sunday School (Korean) at 3 p. m. Assign S. Manhart, officer in charge.

The Rev. W. Lachlan Bell of Lucknow, government chaplain to H. M. forces, India, will preach in St. Clement's church on Sunday morning, September 22, at the 11 o'clock service.

FALLING HAIR MEANS DANDRUFF IS ACTIVE

Save your hair! Get a 25-cent bottle of Dandruff Cream now—also itching scalp.

This, brittle, colorless and scraggy hair is a sure evidence of a neglected scalp, of dandruff that aural scrub. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life, eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Dandruff Cream—now—anytime—will surely save your hair.

Get a 25-cent bottle of Dandruff Cream from any drug store, or mail order, and after the first application your hair will take on that lustre and luxuriance which is so beautiful. It will become wavy and glossy and have the appearance of youthfulness, an incomparable glow and softness, but what will reward you most will be after just a few weeks use, when you will actually see an increase in the growth of your hair, and growing all over the scalp.

SERVICE 'Y'S' ARE RECEIVING GREAT IMPETUS

In January of this year, Mrs. Julia L. Butterfield, widow of the late General Daniel Butterfield, made a bequest of \$2,000,000 for the work of Army and Navy Young Men's Christian Associations in the United States, this money to be expended under the direction of the army and navy committees of the national committee of the association, of which William Sloan, a prominent New York merchant, is chairman, and John S. Tichenor secretary.

Mrs. Butterfield was tremendously impressed with the peculiar and desperate temptations surrounding the soldier and the sailor, and determined to do her part in bringing these men in touch with Christian influences. With the great growth of the military and naval service in Hawaii, could not Honolulu make a good case in asking that some of this money be expended for the soldiers and sailors on Oahu? This question is asked by Paul Super, general secretary of the local central association who, with army and navy officials, is advocating this line of association work for the islands. At Schofield Barracks, for instance, there are more soldiers than in any other post under the American flag and a Y. M. C. A. building is urgently needed there. If the local army officers were to write to either Sloan or Tichenor, says Super, the outcome might be in favor of the soldiers on Oahu.

The attitude of the present naval officials toward the need of navy associations, is shown by the following article by Secretary of the Navy Daniels, which appears in the September number of "Association Men":

"I cannot remember when I was not interested in the work of the Young Men's Christian Association. In the town in which I lived an organization was effected to build another association building. Some men were asked to give reasons that actuated them in throwing myself into the fight, and these were my four boys. Since I became secretary of the navy, there are 60,000 reasons for my being interested in the Y. M. C. A., and they are the 60,000 enlisted men in the navy. As I have gone from Key West to New York visiting, I feel a thrill of pride in the men of America and have had born within a resolve that the first thought with me shall be 'How shall I help these men to make of themselves all of that which their mothers prayed that they should become and what God meant them to be?' I was in office only a few days when I desired to know the best methods to help the young men of our

MEMBERSHIP OF Y. M. C. A. NOW NEARS 600,000

Reports which have been recently received by the Honolulu Young Men's Christian Association from the New York office, set forth in an interesting manner the facts concerning the size of the association in North America today. The membership is now nearly 600,000 and \$81,000,000 have been entrusted to this great institution for buildings. The following figures show that the association has made good use of the money:

The forthcoming year book of the association shows 1831 associations have 597,857 members, a gain of 31,756 in the year, not including many college and county associations failing to report. The active membership has increased over 21,000, with \$1,529 of them serving on committees, another gain of 4,100. Of the nearly 600,000 members, \$6,091 are railroad men, 56,696 college, and 97,546 members of 503 associations are engaged in industrial occupation. More than half the membership is of young men and boys in their teens. The army and navy, cotton mill, lumber and mining and colored men are well represented. There are now 3,353 secretaries and directors employed, an increase of 220. The educational department has added nearly 6000 to its classes, enrolling now 73,000. There are 881 physical departments; 350,368 members give attention to physical exercise and 9,730 are in the volunteer leaders' corps. There are 89,463 in athletic teams and clubs; over 37,000 were taught to swim in swimming campaigns. In the summer camps there were 15,954 boys. The number of men serving on religious work committees is 16,709. The enrollment in Bible classes increased from 102,559 to 114,272; the attendance at meetings runs up into the millions and at the buildings to 246,527 per day, a total for the year of

navy to be worthy to hold responsible positions, and with this thought I believe that there should be a Young Men's Christian Association secretary on every battleship. I believe that the world is getting better and that the men of the navy are getting more altruistic. I'm sure when, as a part West to New York visiting, I feel a thrill of pride in the men of America and have had born within a resolve that the first thought with me shall be 'How shall I help these men to make of themselves all of that which their mothers prayed that they should become and what God meant them to be?' I was in office only a few days when I desired to know the best methods to help the young men of our